

ANDOVER & DISTRICT NETBALL ASSOCIATION

ENTRY FORM – WINTER LEAGUE 2013/2014

<u>CLUB/TEAM NAME:</u>	
<u>SECRETARY:</u>	
NAME	_____
ADDRESS	_____

POSTCODE	_____
CONTACT NUMBER(S)	(h) _____ (m) _____
EMAIL ADDRESS	_____

LIST OF UMPIRES

Umpires Award A, B, C or ADNA LA (league approved)

NAME	CONTACT TELEPHONE NUMBER(S)	*AWARD
1.		
2.		
3.		
4.		
5.		
6.		

TO BE RETURNED TO:	Fran Richards 10 Georgia Close Andover Hants SP10 2UF	<u>ENTRY FEE MUST BE</u> <u>ENCLOSED - £40 PLUS £30</u> <u>REFUNDABLE DEPOSIT</u>
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CLOSING DATE:

14 JUNE 2013

CLUB SECRETARY'S SIGNATURE: _____
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